## **PENN HOSA**

## 2019 State Leadership Conference Registration Form

School			
Charter #	Chapter Name		
Advisor Name		Advisor Phone #	
Advisor Email			
Total in Attendance			
Student Members (SS, PS/C)		#	X \$_ <u>85.00</u> = \$
Professional Members (Advisors/Administrators/Chaperones)		#	X \$ <u>85.00</u> = \$
Alumni Members		#	X \$ <u>85.00</u> = \$
Guests and Family Members		#	X \$ <u>85.00</u> = \$
TOTAL NON-REFUNDABLE AMOUNT DUE			\$
	pers, alumni, guests or family r e, sign language) please list th		s with special talents to help with w:
Name	Talent		E-mail address
Name	Talent		E-mail address
Name	Talent		E-mail address